

AGENDA

Meeting: Westbury Area Board

Place: [Online](#)

Date: Thursday 11 February 2021

Time: 7.00 pm

The Area Board welcomes and invites contributions from members of the public in this online meeting.

[To join the meeting and be able to enter in the discussion, please use this link.](#)

[Guidance on how to access this meeting online is available here.](#)

[Anyone who wishes to watch the meeting only can do so via this link - recording available for 6 months.](#)

Please direct any enquiries on this Agenda to Ben Fielding, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718656 or email Benjamin.fielding@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Wiltshire Councillors

Cllr Carole King (Chairman)
Cllr Russell Hawker
Cllr Gordon King
Cllr Suzanne Wickham (Vice-Chairman)

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered

1. **Chairman's Welcome and Introductions**

The Chairman will welcome those present to the meeting.

2. **Apologies for Absence**

To receive any apologies for absence.

3. **Minutes** (*Pages 1 - 6*)

To confirm the minutes of the meeting held Online, on 10 December 2020.

4. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5. **Chairman's Announcements** (*Pages 7 - 10*)

To receive the following announcements through the Chair:

- Local Plan Review and Gypsy and Traveller Local Plan Consultations
- Covid-19
- Community Led Housing

6. **Partner and Community Updates** (*Pages 11 - 30*)

To receive updates from any of the following partners:

- 6.a. Wiltshire Police
- 6.b. Dorset and Wiltshire Fire and Rescue Service
- 6.c. Parish and Town Councils
- 6.d. CCG
- 6.e. Health Watch
- 6.f. Chamber of Commerce
- 6.g. BA13 Community Area Partnership
- 6.h. POPCAN – Penleigh Park Group

Some written updates have been received before the meeting and are included in the agenda pack.

7. **Community Engagement Manager Update**

To receive an update from Graeme Morrison, Community Engagement Manager.

- Local Area Status Report

8. **Health and Wellbeing Management Group Update**

To receive an update on the Health & Wellbeing Management Group from Graeme Morrison and Councillor Gordon King.

9. **Community Area Transport Group (Pages 31 - 42)**

To consider the notes and actions log of the previous meeting of the Community Area Transport Group held on 29 January 2021.

10. **Area Board Funding (Pages 43 - 48)**

Community Area Grant Funding:

To consider the following applications for Community Area Grant funding:

- **Leigh Park Community Centre**, £346.75, towards a fogger machine.
- **Bratton PCC**, £5,000, towards Bratton church bells and tower restoration and refurbishment.
- **Open Westbury Foodbank**, £5,000, towards Westbury area foodbank.

Youth Grant Funding:

To consider the following Local Youth Network Grant Applications for funding:

- **Matravers School**, £4,000, towards wellbeing support for pupils returning from second school closure.

Westbury Area Board Initiatives

To consider the following applications from Westbury Area Board Initiatives for funding:

- **Westbury Area Board – Cllr Gordon King**, £3,700, towards HWB Group Digital Literacy Connectivity Project.
- **Westbury Area Board – Cllr Suzanne Wickham**, £4,600, towards IT support for Westbury Area Heads Group.

11. **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.